

**ORDER SHEET****WEST BENGAL ADMINISTRATIVE TRIBUNAL****Present-****The Hon'ble Justice Soumitra Pal (Chairman)****& The Hon'ble P.Ramesh Kumar (Administrative Member)****Case No. OA-347 of 2018****SHYAMAL SAIN Vs. THE STATE OF WEST BENGAL & ORS.**

| Serial No. and<br>Date of order.<br>1                                                            | Order of the Tribunal with signature<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Office action with date<br>and dated signature<br>of parties when necessary<br>3 |
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| <p style="text-align: center;"><u>01</u><br/>06.09.18</p> <p style="text-align: center;">BLR</p> | <p>For the Applicant : Mr.G.Halder<br/>Advocate</p> <p>For the Respondent : None</p> <p>Mr.G.Halder, learned advocate prays for adjournment on behalf of Mr.S.Bhattacharjee, learned advocate for the applicant as the respondents are yet to be served with the copies of the application. Let the matter appear under the heading "Admission Hearing" on 20<sup>th</sup> September, 2018. The applicant is directed to serve copies of this application along with the gist of this order on each of the respondents by 12<sup>th</sup> September, 2018 and shall affirm and file affidavit of service on the next date of hearing.</p> <p style="text-align: center;">(P.RAMESH KUMAR)                      (SOUMITRA PAL)<br/>MEMBER(A)                                      CHAIRMAN</p> |                                                                                  |